

STATE OF NEVADA

KENNY C. GUINN
Governor



PAUL IVERSON
Director

DEPARTMENT OF AGRICULTURE

350 Capital Hill Ave.
Reno, Nevada 89502-2923
Telephone: 775-688-1180 ~ Fax 775-688-1178

Dear Sir or Madam:
Subject: Estray Horses

December 31, 2002

The Department of Agriculture expects a significant number of estray horses to come into our possession in the near future. Whereas the Department and the State of Nevada desires their long term safety and welfare, we are soliciting legitimate Wild Horse organizations (501(c)(3) non profit organizations) to take permanent and legal possession of as many of these horses as possible. Therefore; the Department is offering these horses at a rate of fifty dollars per head if an organization takes possession of two head or more. The organization must take physical possession of these horses within two weeks of written notification from the Department that the horses are available.

The department has enclosed a Cooperative Agreement with this letter to be used by your organization for reservation of the desired number of animals that you can support. We are requiring a fifty percent non-refundable deposit on the total number of chosen animals. The animals will be available for possession at a location within the state of Nevada, to be disclosed at the time of notification of availability.

The sex, age and class of horses provided to your organization will be at the sole discretion of the Department. However; we will make a reasonable effort to accommodate your specific requests, but your organization will not have the right to sort animals at the time you take receipt of the horses. All horses will be processed and checked by our State Veterinarian or his designee, and a health certificate for transportation will be provided. The Department will also provide a brand inspection for transportation and the right to legal possession of the horses at the time of full payment and physical receipt of the horses.

If your organization is interested in obtaining the estrays, please fill out the attached Cooperative Agreement and return to the Department along with your Deposit (cashier's check, money order or other certified funds, made payable to the NEVADA DEPARTMENT OF AGRICULTURE) at the Elko Office address provided above. Please respond prior to January 17, 2003.

If you have any questions concerning this offer, please contact James Connelley (775) 738-8076. Thank you for your interest and support of these horses.

Respectfully,

Don Henderson
Acting Director
Enclosure (2)